

Class:5 Date:08/06/2020 Subject: Islam & Moral Education Day: Monday

Chapter-3

Lecture-6

Day-8

Human Rights & Universal Brotherhood

Human Rights: Rights of human beings are called human rights.

Human beings are social beings. They cannot live alone. In a society there are various types of people -rich & poor, educated & illiterate, young & old-who live together. Again, some of these people are children, orphans, crippled and deformed. Many of them are afflicted with different problems. But these people also have their rights.

Human Rights before the advent of Islam:

Before the advent (arrival) of the last prophet of Islam, human beings were treated as commodities (products) and were sold and bought as slaves. Slaves did not enjoy freedom of any kind. He did not get any wages. He lived life as his master wished. He could not protest against the torture inflicted by his master. Merciless torture was meted out to the slaves by the masters. Slaves had to endure (tolerate) all oppression (torture).

Teaching of Islam about human rights

- 1. Islam views all human beings as one and the same.
- 2. If there is difference in matters of colours, languages, tribe and habitation in different regions, everyone belongs to the human race.
- 3. There is no discrimination between human in Islam, all are equal and all enjoy equal rights.
- 4. Islam has granted same rights for all.
- **5**. Islam teaches moral, human and social values.

Example: The Great prophet (sm) & his companions (sahabies) behaved exceptionally well with such slaves. They freed many slaves including Hazrat Bilal (R). Hazrat Zaid (R) was the slave of Hazrat Khadiza (R). The prophet (Sm) freed Zaid, took him as an adopted son. Even appointed him as the commander of a Muslim army. Islam thus demonstrated (show) the highest ideal of human right. This portrays (mark) unforgettable examples of moral, human and social values as taught by Islam.

Ideal of Human Rights: An Anecdote(story)

It was winter. The Great prophet (Sm) saw a boy on a road of Madina. The boy was shivering in the cold weather because he put on only torn and scanty attire(very little). He was carrying a heavy load of firewood. The prophet (sm) took pity on him. On enquiry, the boy informed that he had lost his parents. He collects firewood from the forest and sells this to earn a living. The prophet (sm) was moved on hearing the sad story and tears started rolling down his eyes. He fondled (care) the boy and took him to his wife Hazrat Khadiza (R) and he told her," This is an orphan boy. Please bring him up with care and affection as your own son." The Great prophet (sm) offered shelter to the boy and set an example of human rights.

Some human rights:

- Human beings should not be treated as products.
- They can enjoy any kind of freedom.
- They should be given the wages.
- They should be given same facilities and respect.
- All should be treated same without any discrimination.
- All should be given equal rights.

<u>Universal Brotherhood</u> Humans are brothers to one another. They have differences in colour, tribe language and appearance but they live cordially together as brothers in friendship. Bondage of all brothers of the world is called universal brotherhood.

Allah created Hazrat Adam (A) as the first human being. He was the first man on earth. His wife Hazrat Hawa (A) was the first woman in the world. These two are the progenitors (parents/originator) of all human beings. Human race is the progeny (generation/child) of these two. We are descendants (generation/child) of these two human beings. So we are brothers to one another. The human beings gradually spread throughout the earth surface. They live in different regions of the world. Though they differ in colour, they are brothers because they are the off springs of Adam. (A) and Hawa (A).

How can we protect/enrich the brotherhood among all Muslims

- ✓ We will forget the variety of colour & tribe.
- ✓ We will live cordially (kindly) together as brothers in friendship.
- ✓ We will ignore all discriminations and will the bond of universal brotherhood.
- ✓ We will have malice (envy) against none and
- ✓ We will neither entertain envy (jealousy) against anyone.
- ✓ Will not harm anybody.
- ✓ We will do good to one another.

Importance of protecting human rights and the universal brotherhood

- 1) In Islam there is no discrimination between human, all are equal and all enjoy equal rights.
- 2) Islam shows the highest ideal of human right.
- 3) It is our moral responsibility to create universal brotherhood and establish human rights.
- 4) The Great prophet (sm) has declared,
 - "Every one of you descended from Adam (A) and Adam (A) was made out of clay."
- 5) The Great prophet (sm) & his companions (sahabies) behaved exceptionally well with such slaves. So we should behave well with everyone.
- 6) Our Prophet (sm) freed the slave Zaid, took him as an adopted son even appointed him as the commander of a Muslim army. It shows an examples of moral, social and human values as taught by Islam.
- 7) We can build Golden Bangla protecting human rights and the universal brotherhood among all.

Exercice

Short Questions:

- 1. What is called human rights?
- 2. What does 'Advent' mean?
- 3. When did human being treat as commodities?
- 4. Who behaved well with slaves?
- 5. Who freed Hazrat Bilal (R)?
- 6. Who was the slave of Hazrat Khadiza (R)?
- 7. Whom did Prophet (Sm) take as an adopted son?
- 8. Who are the progenitors of all human beings?
- 9. What did prophet (Sm) declare about universal brotherhood?
- 10. Which religion demonstrated the highest ideal of human rights?
- 11. Hazrat Zaid (R) was the commander of a _____?
- 12. Who are the progenitors of all human beings?
- 13. What do you mean by universal brotherhood?
- 14. Write some examples of human rights.

Fill in the blanks:

1.	Human beings are	beings.	
2.	views all human beings as one and the same.		
3.	No between human beings is allowed in Islam.		
4.	Hazrat Zaid (R) was the slave of		
5.	Prophet (Sm) appointed Zaid as the		of a Muslim army.
6.	Allah created	_ as the first human being.	
7.	We are of A	Adam (A) and Hawa (A).	
8.	We will live	e will live together as brothers in friendship.	
9.	Adam (A) was made out	of	
10.	We will create universal	and establi	sh rights

Board Questions:

- 1. Explain the teaching of the Islam about human rights.
- 2. How can we protect/ enrich the brotherhood among all Muslims?
- 3. Write the importance of protecting human rights and the universal brotherhood among all.